## CARLYNTON GOLDEN COUGAR MARCHING BAND 2024-2025 CONTACT LIST

| Student's Name: (Last)  | (First)               |
|---|-----------------------|
| Nickname/Preferred:   | Instrument / Section: |
| Street Address and Zip Code:  |                       |
| Parent / Guardian Name:   | Phone #: ( )          |
| Parent / Guardian Email Address:  |                       |
| Parent/ Guardian Home Address if different from Student:  |                       |
|   | Phone #: ( )          |
| Parent / Guardian Email Address:  |                       |
| Parent/ Guardian Home Address if different from Student:  |                       |
| Are you ok w/ communication via text? YES NO Best #: ( )  |                       |
| A working phone and email for a minimum of one parent/guardian per student is required!   |                       |
| This list is used primarily by "Executive Committee / Board Members of the Association", but in the past has been shared with all band families. Please sign below and indicate if you do or do not permit us to share this information with all band families. |                       |
| I <u>DO/DO NOT</u> give my permission for my student's information to be shared with all band families:   |                       |
| Signature / Date:   |                       |

The Band Parents Association explicitly prohibits the use of the band contact list for solicitations of any type.